

# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4182 (909) 396-2000 • http://www.aqmd.gov

## TO: SCAQMD Permit Streamlining Task Force Subcommittee & Others

FROM: Laki Tisopulos, PhD., PE, Deputy Executive Officer Engineering & Permitting

### PERMIT STREAMLINING TASK FORCE SUBCOMMITTEE MEETING December 15, 2017 ♦ 10:00 a.m. ♦ Conference Room CC-8 21865 Copley Dr., Diamond Bar, CA 91765-4182

## AGENDA

## **INFORMATIONAL ITEMS**

1.	Call to Order/Opening Remarks	Dr. Laki Tisopulos Deputy Executive Officer/E&P
2.	<b>Status Report on Backlog Reduction Efforts</b> Staff will provide a status report on pending application reduction efforts.	Dr. Laki Tisopulos
3.	Automation Efforts Update Staff will provide an update on the status of dry cleaning, automotive spray booth, and gasoline station on-line permitting tools. In addition, staff will discuss the plans for the next phase of the automation efforts.	Amir Dejbakhsh Asst. Deputy Executive Officer/E&P
4.	<b>Title V Evaluation Workplan</b> Staff will discuss SCAQMD's workplan to address U.S. Environmental Protection Agency's findings and recommendations on SCAQMD's Title V Permit Program Evaluation Report.	Amir Dejbakhsh
5.	<b>Change of Operator/Owner Updated Guidelines</b> Staff will present and have a brief discussion on the Change of Operator/Owner updated Guidelines.	Amir Dejbakhsh, William Wong- Principal Deputy District Council

#### 4. Open Discussion / Other Topics

5. Public Comment Period – (Pursuant to Government Code Section 54954.3, the public may address the Task Force concerning any agenda item before or during consideration of that item.). All agendas for regular meetings are posted at District Headquarters, 21865 E. Copley Drive, Diamond Bar, California, as well as the remote locations listed on this agenda, at least 72 hours in advance of a regular meeting. At the end of the regular meeting agenda, an opportunity is also provided for the public at the District Headquarters and at the remote locations to speak on any subject within the Task Force's authority. Speakers may be limited to three (3) minutes each.

#### Americans with Disabilities Act

In accordance with Govt. Code Section 54954.2(a), the agenda and documents in the agenda packet will be made available, upon request, in appropriate alternative formats to assist persons with a disability. Disability-related accommodations will also be made available to allow participation in the Permit Streamlining Task Force meeting. Any accommodations must be requested as soon as practicable. Requests will be accommodated to the extent feasible. Please contact Ryan Stromar at 909.396.2637 from 7:30 a.m. to 6:00 p.m., Tuesday through Friday, or send the request to rstromar@aqmd.gov.

#### **Document Availability**

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the [Committee] after the agenda is posted, are available prior to the meeting for public review at the South Coast Air Quality Management District Public Information Center, 21865 Copley Drive, Diamond Bar, CA 91765.

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