

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT GOVERNING BOARD AND BOARD ASSISTANT/CONSULTANT ROSTER

(For Public Distribution)

Board Member and Consultant/Assistant	Address	Phone Numbers	E-mail, and Miscellaneous Comments
<p>Speaker of the Assembly Appointee WILLIAM A. BURKE, Ed.D., Chair</p> <p>Appt. 9/93 to fill unexpired term of Larry Berg; Reappt. 12/93, 12/97, 3/01, 9/05, 6/09 & 11/13; Term Ending 1/15/2018</p>			<p><i>Send all materials or e-mails to Marie Patrick</i></p>
<p>Marie Patrick (<i>Burke</i>)</p>	<p>South Coast AQMD 21865 Copley Dr Diamond Bar 91765</p>	<p>Ph: 310.994.4440</p>	<p>mwpatrick@aqmd.gov</p>
<p>Cities of Riverside County BEN BENOIT, Vice Chair Mayor Pro Tem, City of Wildomar</p> <p>Appt. 11/12 to fill unexpired term of Ronald Loveridge; Reappt. 11/14 to term ending 1/15/2019</p>	<p>23873 Clinton Keith Rd Suite 201 Wildomar 92595</p>	<p>Ph: 951.677.7751 Fx: 951.698.1463</p>	<p>bbenoit@cityofwildomar.org</p>
<p>Ruthanne Taylor Berger (<i>Benoit</i>)</p>		<p>Ph: 951.258.6465</p>	<p>rtbscaqmd@gmail.com</p>
<p>Dan York (<i>Benoit</i>)</p>	<p>23873 Clinton Keith Rd Suite 201 Wildomar 92595</p>	<p>Ph: 951.677.7751 Ext. 216</p>	<p>dyork@cityofwildomar.org</p>
<p>County of Riverside MARION ASHLEY Supervisor, Fifth District</p> <p>Appt. 1/17 to fill unexpired term of John Benoit; Term ending 1/15/2018</p>	<p>4080 Lemon Street, 5th Floor Riverside 92502</p>	<p>Ph: 951.955.1050 Fx: 951.955.9030</p>	<p>mashley@rivco.org</p> <p><i>Copy Cline on all correspondence</i></p> <p>Assistant: Katrina Cline Kcline@rivco.org Ph: 951.955.1052</p>
<p>Buford Crites (<i>Ashley</i>)</p>	<p>72-350 Chapel Hill Lane Palm Desert 92260</p>	<p>Ph: 760.568.1976 Fx: 760.568.9187</p>	<p>bacrites@rcbos.org</p>
<p>City of Los Angeles JOE BUSCAINO Councilmember, 15th District</p> <p>Appt. 8/13 to fill unexpired term of Jan Perry; Reappt. 1/14 to term ending 1/15/2018</p>	<p>200 N. Spring St., Room 410 Los Angeles 90012</p>	<p>Ph: 213.473.7015 Fx: 213.626.5431</p>	<p>jenny.chavez@lacity.org</p> <p><i>Send emails to Jenny Chavez, Chief of Staff, and Jacob Haik</i></p>
<p>Jacob Haik (<i>Buscaino</i>)</p>	<p>638 S. Beacon St, Ste 552 San Pedro 90731</p>	<p>Ph: 310.732.4515 Fx: 310.732.4500</p>	<p>Jacob.haik@lacity.org</p>

<p>Cities of Los Angeles County - Eastern Region MICHAEL A. CACCIOTTI Mayor, City of South Pasadena Appt. 1/08 to succeed Tonia Reyes Uranga; Reappt. 2/12 & 2/16; Term ending 1/15/2020</p>	<p>1414 Mission Street South Pasadena 91030</p>	<p>Ph: 626.646.4298 Fx: 626.403.7211</p>	<p>macacciotti@yahoo.com</p>
<p>Sho Tay (<i>Cacciotti</i>)</p>		<p>Ph:: 626.447.2935</p>	<p>shotay@gmail.com</p>
<p>Glen Duncan (<i>Cacciotti</i>)</p>		<p>Ph: 323.344.8430</p>	<p>gduncan66@gmail.com</p>
<p>David Czamanske (<i>Cacciotti</i>)</p>	<p>P.O. Box 3572 South Pasadena 91031</p>	<p>Ph: 626.458.8646</p>	<p>dczamanske@hotmail.com</p>
<p>Frank Cardenas (<i>Cacciotti</i>)</p>		<p>Ph: 213.220.4444</p>	<p>frank@frankcardenas.com</p>
<p>Ben Wong (<i>Cacciotti</i>)</p>	<p>1104 Promontory Place West Covina 91791</p>	<p>Cell: 213.300.8683</p>	<p>benwong@aqmd.gov benwongwestcovina@gmail.com</p>
<p>Mary Ann Lutz (<i>Cacciotti</i>)</p>			<p>mlutz@aqmd.gov</p>
<p>County of Los Angeles SHEILA KUEHL, Supervisor, Third District Appt. 12/16 to fill unexpired term of Michael Antonovich; Term Ending 1/15/2019</p>	<p>821 Hall of Administration 500 W Temple St Los Angeles 90012</p>	<p>Ph: 213.974.3333</p>	<p>Scheduler: Ellen Alty ealty@bos.lacounty.gov Katy Young, Environment & Arts Deputy Timothy Lippman, Field Deputy</p>
<p>Diane Moss (<i>Kuehl</i>)</p>			<p>diane_moss@post.harvard.edu</p>
<p>Governor's Appointee JOSEPH K. LYOU, PH.D. President & CEO Coalition for Clean Air Appt. 6/07 to succeed Cynthia Verdugo- Peralta; Reappt. 4/11 & 1/15; Term ending 1/15/2019</p>	<p>800 Wilshire Blvd., Ste 1010 Los Angeles 90017</p>	<p>Ph: 213.223.6866</p>	<p>joe@ccair.org FedEx: no signature required Schedule mtgs with Nicole.</p>
<p>Nicole Nishimura (<i>Lyou</i>)</p>			<p>nnishimura@ccair.org</p>
<p>Mark Abramowitz (<i>Lyou</i>)</p>	<p>18847 Via Sereno Yorba Linda 92886-4126</p>	<p>Cell: 714.936.6338</p>	<p>marka@enviropolicy.com</p>
<p>Cities of San Bernardino County LARRY MCCALLON Mayor Pro Tem, City of Highland Appt. 11/15 to succeed Dennis Yates; Term ending 1/15/2020</p>	<p>27215 Base Line Highland 92346</p>	<p>Fx: 909.862.3180</p>	<p>lmccallon@cityofhighland.org</p>
<p>Ron Ketcham (<i>McCallon</i>)</p>	<p>1307 Calle Caballero San Dimas 91773</p>	<p>Ph: 909.592.6356</p>	<p>rrketcham@verizon.net</p>

<p>Cities of Los Angeles County - Western Region JUDITH MITCHELL, Councilmember, City of Rolling Hills Estates</p> <p>Appt. 2/10 to succeed Tonia Reyes Uranga; Reappt. 9/14 to term ending 1/15/2018</p>	<p>4045 Palos Verdes Drive, North Rolling Hills Estates 90274</p>	<p>Ph: 310.377.1577 Ext. 304 Fx: 310.377.4468</p>	<p>JudyM@ci.Rolling-Hills-Estates.ca.us</p>
<p><i>Marisa Perez (Mitchell)</i></p>	<p>South Coast AQMD 21865 Copley Drive Diamond Bar 91765</p>	<p>Ph: 909.396.3401 (voice mail msg only)</p>	<p>Marisaforkewood@gmail.com</p>
<p>County of Orange SHAWN NELSON Supervisor, Fourth District</p> <p>Appt. 1/11 to fill unexpired term of Bill Campbell; Reappt. 2/14 to term ending 1/15/2018</p>	<p>333 W. Santa Ana Blvd., 5th Flr Santa Ana 92701</p>	<p>Ph: 714.834.3440 Fx: 714.834.2045</p>	<p>Shawn.Nelson@ocgov.com Copy Bilodeau and Fishel on all correspondence Policy Director & Scheduler: Audra Fishel Audra.Fishel@ocgov.com Ph: 714.834.3440 Fx: 714.834.2045</p>
<p><i>Denis Bilodeau (Nelson)</i></p>	<p>Same as above</p>	<p>Same as above</p>	<p>Drbilodeau@gmail.com</p>
<p>Senate Rules Committee Appointee DR. CLARK E. PARKER, SR.</p> <p>Appt. 5/12 to succeed Jane Carney; Reappt. 9/15 to term ending 1/15/2020</p>	<p>4508 Crenshaw Blvd Los Angeles 90043</p>	<p>Ph: 323.296.1700</p>	<p>clarkeparker@aqmd.gov</p>
<p><i>Maria Iniguez (Parker)</i></p>	<p>South Coast AQMD 21865 Copley Drive Diamond Bar 91765</p>	<p>Ph: 323.296.1700</p>	<p>miniguez@aqmd.gov</p>
<p>Cities of Orange County Dwight Robinson Councilmember, City of Lake Forest</p> <p>Appt. 11/15 to succeed Miguel Pulido; Term Ending 1/15/2020</p>	<p>25550 Commercentre Drive Suite 100 Lake Forest 92630</p>		<p>drobinson@lakeforestca.gov</p>
<p><i>Matthew Holder</i></p>			<p>Matt.holder@alumni.usc.edu</p>
<p><i>Thomas "TJ" Fuentes, Jr.</i></p>			<p>TFuentes33@gmail.com</p>
<p>County of San Bernardino JANICE RUTHERFORD Supervisor, Second District</p> <p>Appt. 1/15 to succeed Josie Gonzales; Term ending 1/15/2019</p>	<p>385 No. Arrowhead Ave, 5th Flr San Bernardino 92415</p>	<p>Ph: 909.387.4833 Fx: 909.387.3265</p>	<p>SupervisorRutherford@sbcountry.gov Copy Silva, Taylor and Swallow on all correspondence Dep Chief of Staff: Mark Taylor Mark.Taylor@bos.sbcountry.gov Scheduler: Suzette Swallow suzette.swallow@bos.sbcountry.gov</p>
<p><i>Andrew Silva (Rutherford)</i></p>			<p>Andrew.silva@cao.sbcountry.gov</p>

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<i>Denise Garzaro</i> <i>Clerk of the Boards</i>	South Coast AQMD 21865 Copley Dr Diamond Bar 91765	Ph: 909.396.2500 Fx: 909.396.3317	cob@aqmd.gov
<i>Nancy Velasquez</i> <i>Governing Board Liaison</i>	South Coast AQMD 21865 Copley Dr Diamond Bar 91765	Ph: 909.396.2557 Fx 909.396.3340	nvelasquez@aqmd.gov

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